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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))Docket No.  
16159/024001; P6424

In Re Application Of: Yury Kamen, et al.

JC978 U.S. PTO  
09/27/99

11/30/01

Serial No.

Filing Date

Examiner

Group Art Unit

November 30, 2001

Title:

**INTERCEPTION FOR OPTIMAL CACHING OF DISTRIBUTED APPLICATIONS**

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).



22511

PATENT TRADEMARK OFFICE

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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*Signature*

Dated: November 30, 2001

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*(Use several sheets if necessary)*

**16159/024001; P6424**

Application Number

Yury Kamen, et al.

**November 30, 2001**

**Group Art Unit**

JC978 U.S. PTO  
 09/997989  
 11/30/01

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	A1	Chapter 23; Smart Proxies; 07/09/2001; Orbix 3.3; Orbix Programmer's Guide Java Edition
	A2	M. Jeff Wilson; Get Smart with Proxies and RMI; November 2000; pp. 1-17; Java World

**DATE CONSIDERED**

**Form PTO-A820**  
**(also form PTO-1449)**

P09A/REV04

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**SHEET 1 OF 1**